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IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA  
  
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION

and

## **PACIFIC GAS AND ELECTRIC COMPANY,**

## Debtors.

- Affects PG&E Corporation
  - Affects Pacific Gas and Electric Company
  - Affects both Debtors

Case No. 19-30088 DM

Chapter 11

(Lead Case)  
(Jointly Administered)

## **CERTIFICATE OF SERVICE**

Hearing: May 19, 2020

Time: 10:00 a.m.

Courtroom: 17

Judge: The Honorable Dennis J. Montali

\* All papers shall be filed in the Lead Case  
No. 19-30088 DM

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail collection system at the Office of the Attorney General is deposited with the United States

1 Postal Service with postage thereon fully prepaid that same day in the ordinary course of  
2 business.

3 On May 15, 2020, I served the attached **CALIFORNIA FRANCHISE TAX BOARD'S**  
4 **OBJECTION TO CONFIRMATION OF DEBTORS' AND SHAREHOLDER**  
5 **PROPONENTS' JOINT CHAPTER 11 PLAN OF REORGANIZATION** by transmitting a  
6 true copy via electronic mail. In addition, I placed a true copy thereof enclosed in a sealed  
7 envelope, in the internal mail system of the Office of the Attorney General, addressed as follows:

8

9 **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING:**

<i>Counsel to Debtor</i>	Tobias S. Keller  Jane Kim <b>Keller Benvenutti Kim LLP</b>	tkeller@kbkllp.com  jkim@kbkllp.com
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<i>Office of the United States Trustee</i>	Timothy S. Laffredi	timothy.s.laffredi@usdoj.gov, patti.vargas@usdoj.gov

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11  
12  **BY EMAIL** On May 15, 2020 I served the above-referenced document to the  
13 addressed:

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3           **PG&E Corporation and Pacific Gas and Electric Company**

4           Attn: Janet Loduca, Esq.  
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13     450 Golden Gate Avenue, 5th Floor Suite #05-0153  
14     San Francisco, CA 94102

15     **U.S. Nuclear Regulatory Commission**  
16     Washington, DC 20555-0001  
17     Attn: General Counsel

18     **U.S. Department of Justice**  
19     Attn: Danielle A. Pham  
20     1100 L Street, NW, Room 7106  
21     Washington DC 20005  
22     *Counsel for United States on behalf of the Federal Energy Regulatory Commission*

23     **Paul S. Aronzon**  
24     Milbank LLP  
25     2029 Century Park East, 33rd Fl.  
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27     *Official Committee of Unsecured Creditors*

28     I declare under penalty of perjury under the laws of the State of California the foregoing is true  
29     and correct and that this declaration was executed on May 15, 2020, at San Francisco, California.

30     \_\_\_\_\_  
31     Tony Tran  
32     Declarant

33     \_\_\_\_\_  
34     /s/ Tony Tran  
35     Signature